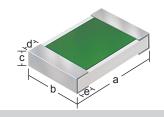


# State of the Art, Inc.

# **Zero Ohm Chip Resistor**





#### Performance

Power Rating 40 mW
Operating Range -65 to 150°C
Product Levels M & T
Current Rating 1.2 A
Maximum Resistance 0.030  $\Omega$ 

**MIL-PRF-32159** provides zero ohm chip resistors (jumpers) at two product levels: miltary M and space level T. Both levels are subject to Group A, B, and C lot acceptance testing. While Group C does include a 2000 hour life test, it does not accumulate enough unit hours to provide an established reliability failure rate level.

**Military level M** is subject to Group A on a production lot basis while Groups B and C are performed on an inspection lot basis.

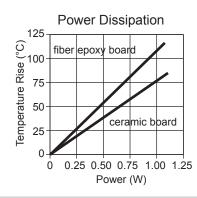
**Space level T** is subject to Groups A and B on a production lot basis while Group C is performed on an inspection lot basis. Group A includes 100% power conditioning to screen infant mortality.

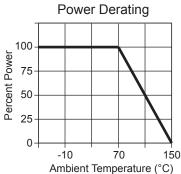
#### Lot Acceptance Testing

Group A
Precap Visual
Thermal Shock
Power Conditioning
(space level only)
DC Resistance
Visual Inspection
Solderability
Resistance to Solvents

Group B Short Time Overload Mounting Integrity

Group C
Life (2000 hours)
Thermal Shock
Low Temperature Operation
Resistance to Mounting
Moisture Resistance
High Temperature Exposure





### Part Number

#### M32159B11M -TR

Packaging: -TR: Tape & Reel -W: Waffle Tray

Product Level: M: Military T: Space

Size: 11: RCZ0502

Termination Material: B: Solderable (SnPb solder over nickel)

Performance Specification MIL-PRF-32159

## Mechanical

.072 Inches Millimeters Length (a) .042(.034 - .050) 1.07(0.86 - 1.27) Width (b) .022(.017 - .027) 0.56(0.43 - 0.69)Recommended Thickness (c) .018(.010 - .033) 0.46(0.25 - 0.84)Minimum 026 Top Termination (d) .007(.005 - .015) 0.18(0.13 - 0.38)**Bond Pads** Bottom Termination (e) .009(.005 - .015) 0.24(0.13 - 0.38)(inches) Approximate Weight 0.00108 g ⊢ .025 + .022 -

**State of the Art, Inc.** 2470 Fox Hill Road, State College, PA, USA 16803-1797 www.resistor.com Telephone: 814-355-8004 Toll Free: 800-458-3401 Fax: 814-355-2714